



# Warren County 4-H Clubs 2021-2022



The Warren County 4-H Program is open to youth 5-18 years old. We have 4-H clubs located in schools, in the community, and at the Warren County Extension Office. Our goal is to have a club in every school/community. If you or someone you know is interested in being a 4-H Club Leader, please contact Janet or Julie at 270-842-1681 to learn how to establish a 4-H club in your school.

Below is a list of 4-H clubs offered in Warren County and virtual 4-H clubs from across the State of Kentucky. Some of our clubs have a maximum capacity and not everyone will get to join a particular club.

Once you have found a club(s) that you are interested in, contact the club leader.

## **School Clubs** - These clubs are located at school.

**Bowling Green High School** – *This club meets once a month on 2<sup>nd</sup> Thursday, 3:20-4:00 p.m., in Room 108 at BGHS*

Club Leader: **Janet Martin** [janet.martin@bgreen.kyschools.us](mailto:janet.martin@bgreen.kyschools.us)

**Remind Messaging: text the message @bghs4h to the number 81010**

Club Website: <https://sites.google.com/bgreen.kyschools.us/janetmartin/4-h-club>

**Dishman McGinnis** - *This club meets on the 3<sup>rd</sup> Wednesday of each month at 3p.m.*

Club Leader: **Fay Hoots**

**270-746-2250**

[alice.hoots@bgreen.kyschools.us](mailto:alice.hoots@bgreen.kyschools.us)

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## **Project Groups** – These projects do not meet as clubs but as groups.

**Country Ham** – Members will cure two country hams at the Clifty Farms Facility in Scottsville, KY. Project begins in March and ends in August. Cost is approximately \$65. *Sign-ups are in November.*

**4-H Camp – (9-15 years old)** One week during the summer. Cost is approximately \$270. *Sign-ups begin in March.*

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## **Community Clubs** - These clubs meet at the Warren County Extension Office unless noted otherwise.

**Better Together Club** – *This club meets on the 2<sup>nd</sup> Thursday of each month at 6 p.m. at the Warren Co. Ext. Office.*

Club Leaders: **Polly/Isaac Hosay** **270-784-9002**

[pollymh@live.com](mailto:pollymh@live.com)

**Cloverbud Club – (5-8 year olds)** – *This club meets on the 2<sup>nd</sup> Monday of each month beginning in October at 6p.m. at the Warren County Extension Office.*

Club Leader: **Lyndsey Beard**

**859-398-8092**

**The Raiders** – *This club meets on the 1<sup>st</sup> Tuesday of each month at 5:30p.m. at Meadowland Baptist Church.*

Club Leaders: **Mary & Johnny Bingham** **270-535-0052**

[mary.bingham11@gmail.com](mailto:mary.bingham11@gmail.com)

**Woodburn-Rich Pond** – *This club meets on the 1<sup>st</sup> Tuesday of each month at 5 p.m. at Warren Co. Extension Office.*

Club Leader: **Wanda Dodson** **270-529-6801**

[wanda.dodson@icloud.com](mailto:wanda.dodson@icloud.com)

**Polly Hosay** **270-784-9002**

[pollymh@live.com](mailto:pollymh@live.com)

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## **Project Clubs** - These clubs meet at the Warren County Extension Office unless noted otherwise.

**Alpaca Angels – (9-18 year old)**- For youth interested in learning more about llamas and alpacas. *This club meets on the 2<sup>nd</sup> Monday of each month at 5:30 p.m. at Alive and Fuzzy Farm in the Rockfield community.*

Club Leaders: **Elaine Painter**

**606-633-8774**

[docepaint@yahoo.com](mailto:docepaint@yahoo.com)

**Sam Romines**

**270-221-5856**

[sam60romines@hotmail.com](mailto:sam60romines@hotmail.com)

**Alpaca South East Warren- (9-18 years old)**- For youth interested in learning more about llamas and alpacas. *This club meets on the 3rd Monday of each month, 6:00-7:00 p.m., 4236 Old Scottsville Road, in the Alvaton community.*

Club Leaders: **Bonnie DeVore**                      270-991-5362                      [bndevore@aol.com](mailto:bndevore@aol.com)  
**Shawna Gilbert**    [shawnagilbert@yahoo.com](mailto:shawnagilbert@yahoo.com)  
**Sarah Rogers**    [sarahbethrogers@gmail.com](mailto:sarahbethrogers@gmail.com)

**Cloverbud Alpaca Club -(5-8 years olds)** - For younger youth interested in learning more about alpacas. *This club meets on the 1st Monday of each month at 6:00-7:00 p.m., 4236 Old Scottsville Road in the Alvaton community.*

Club Leaders: **Bonnie DeVore**                      270-991-5362                      [bndevore@aol.com](mailto:bndevore@aol.com)

**Cooking Club (9-18 year olds): FULL** For youth interested in learning more about cooking techniques and making fun healthy recipes. *This club meets on the 4<sup>th</sup> Monday or 4<sup>th</sup> Tuesday of each month at 5:30 p.m. at the Warren County Extension Office. Member will choose which club meeting date they want to attend. This club will start on October 25 or 26. There is a limit of 15 members per club.*

Club Leaders: **Sharayha Clingenpeel**                      270-799-2367                      [sharayha.clingenpeel@uky.edu](mailto:sharayha.clingenpeel@uky.edu)

**Creation Station (7<sup>th</sup>-12<sup>th</sup> grades)**- For youth interested in the arts. *This club meets the 4<sup>th</sup> Monday of each month, 3:45- 5 p.m. at the Warren Co. Ext. Office. There will be a one time \$10 fee to cover art supplies. This club is capped at 15. Please call the Extension Office on Tuesday, September 7 after 9 a.m. to reserve your spot in this club.*

Club Leaders: **Jody and Cricket Bergner**                      270-842-1681

**Environmental Club – (8<sup>th</sup> Grade & Up)** For youth interested in learning more about the environment. *This club will meet monthly doing different environmental service projects during various times. First meeting date: September 16<sup>th</sup> at 6 p.m. at Warren County Extension Office.*

Club Leader: **Anna Sweets**    [annarainsweets@gmail.com](mailto:annarainsweets@gmail.com)

**Fishing Club (9-18 years old) FULL** For youth interested in fishing. This club will meet monthly on various Saturdays at the Warren County Extension Office or a lake. *First meeting date: September 18, 4:30-6 p.m. at Warren Co. Ext Office.*

*Other dates: October 2, November 13, December 11, January 22, February 5, March 19, April 16, May 14, June 11.*

Club Leader: **Johnny Bingham**                      502-488-0520                      [bingham.johnny84@gmail.com](mailto:bingham.johnny84@gmail.com)

**Leadership Club (6<sup>th</sup> grade and up)** For tweens and teens interested in leadership opportunities. *Initial meeting date is Monday, October 11 at 5:30 p.m. at the Warren County Extension Office.*

Club Leader: **Janet Turley**    270-842-1681    [jturley@uky.edu](mailto:jturley@uky.edu)

**Livestock Club** - For youth interested in learning more about beef, dairy, sheep, goats and swine. Interested youth do not have to own livestock to participate. *This club meets on the 3<sup>rd</sup> Tuesday of each month at 6:30 p.m. at the Warren County Extension Office.*

Club Leaders: **Jessica Chaney Harper**                      270-792-5939                      [jjchaney@hotmail.com](mailto:jjchaney@hotmail.com)  
**Cynthia Taylor**    270-991-8283                      [ctaylor9674@gmail.com](mailto:ctaylor9674@gmail.com)  
**Wanda Dodson**    270-529-6801                      [wanda.dodson@icloud.com](mailto:wanda.dodson@icloud.com)

**Poultry Club** - For youth interested in learning more about chickens. Interested youth do not have to own chickens. *This club meets on the 2<sup>nd</sup> Thursday of each month at 6:00 p.m. at the Warren County Extension Office*

Club Leader: **Julie Sweets**    270-202-7805    [juliebakersweets@gmail.com](mailto:juliebakersweets@gmail.com)

**Public Speaking** – Any age. This club is a place to learn what you are interested in and to learn how to share it with others. For all public speaking levels—beginners to advanced. *The club will meet 3<sup>rd</sup> Monday of each month at 5:30 p.m. at the Warren County Extension Office.*

Club Leader: **Martha Winn**    270-791-9434    [marthawinn@yahoo.com](mailto:marthawinn@yahoo.com)

**Rabbit Club** – For youth interested in learning more about rabbits and showing rabbits. *This club meets on the 2<sup>nd</sup> Tuesday of each month at 6 p.m. at the Warren County Extension Office.*

Club Leader: **Kayla McGee**      **270-202-2934**      [wc4hrabbit@gmail.com](mailto:wc4hrabbit@gmail.com)

**Rough Riders (Horse Club) -(9-18 years old)** For youth interested in learning more about horses. Youth do not have to own a horse to participate in this project. *This club meets on the 1<sup>st</sup> Tuesday of each month at 6:00 p.m. at Warren County Extension Office.*

Primary Club Leader      **Diane Cole**      [wc4hroughriders@gmail.com](mailto:wc4hroughriders@gmail.com)  
Co-leaders: **Stephanie Weckerly, Tracie Rotterman, Nikki Bennett, Amanda Kohnen, Jo Dye**

**Shooting Sports - (9-18 years old)-** For youth interested in learning more about gun safety and marksmanship. Members must own their own equipment. *Information meeting will be October 18 at 6:00 p.m. at the Warren County Extension Office.*

Club Leaders: **Darrel Sweets**      [wc4hss.shutterfly.com](http://wc4hss.shutterfly.com) (website)      [wc4hss@gmail.com](mailto:wc4hss@gmail.com)  
**Julie Sweets**

**Sewing Club & Classes (9-18 year olds) FULL** – Members will learn about sewing techniques. Possible projects could be pillow cases, shorts, shirts with sleeves, dress, and/or pants. Sewing machines/instruction provided. All meetings will take place on Mondays until project is complete. Beginners- 4:30-5:30 p.m.; All others- 6:00-8:00 p.m. An informational meeting (required) will be September 13 at 6 p.m. Sewing classes begin September 20. There will also be a monthly Sewing Club Project Meeting on the 1<sup>st</sup> Monday's of each month at 6 p.m. Space is limited. All meetings will take place at the Warren County Extension Office.

Club Leaders: **Alys & Nena Howard**      **270-991-8606**      [nenashouse@att.net](mailto:nenashouse@att.net)

**Top Dog FULL** – For youth interested in learning more about working with their dogs. Youth will have to own their own dogs to participate in this club. *This club meets on the 2<sup>nd</sup> Thursday of each month at 6:00 p.m. at the Warren County Extension Office.*

Club Leaders: **Amanda Shaff**  
**Amanda Belcher**

**Vet Science** - For 8<sup>th</sup>-12<sup>th</sup> grade teens interested in learning more about veterinary science. *This group meets on the 3<sup>rd</sup> Thursdays from 6:30-7:30 p.m. at Snodgrass Veterinary Clinic, 6000 Scottsville Road.*

Club Leader: **Dr. Hannah Thomas**      [Hannah.pennington.thomas@gmail.com](mailto:Hannah.pennington.thomas@gmail.com)  
**Robyn Shryock**      **270-282-3484**      [rshryock0927@gmail.com](mailto:rshryock0927@gmail.com)

**Club Leaders Needed!** We are looking for more club leaders for after school, community and/or project clubs. If you are interested in being a 4-H club leader, please contact Janet Turley or Julie Brown. Volunteers must complete the Risk Management Application process prior to be accepted as club leader. All volunteers will be provided with club leader information and orientation. Contact the Extension Office at 270-842-1681 or email Janet at [jturley@uky.edu](mailto:jturley@uky.edu) or Julie at [Julie.brown@uky.edu](mailto:Julie.brown@uky.edu).



**Kentucky 4-H Virtual Stations and Project Groups**  
**2022 4-H Program Year**

- Youth register for the statewide clubs or project groups they are interested in. Once registration closes individual club or project group sponsors will communicate with enrolled youth. Youth registration will also be sent to county they wish to enroll in 4-H with for reporting purposes. Priority will be Kentucky 4-H

youth enrollment. If space allows youth outside of Kentucky may join, sponsors will be in contact.

- Youth can register for as many clubs or project groups they are interested in; we encourage special attention to dates the clubs meet. All clubs or project groups meet virtually!
- Youth who complete all project work for the club and receive 6 hours of education will receive recognition at the end of the 2022 4-H Program Year.
- **Register through the link below no later than October 1<sup>st</sup> at 12pm ET/ 11am CT:**
  - o [https://uky.az1.qualtrics.com/jfe/form/SV\\_3yIsyyTYQPsTfOm](https://uky.az1.qualtrics.com/jfe/form/SV_3yIsyyTYQPsTfOm)

Club or Project Group	Description	Meeting Dates
<p>Horse Science 101</p> <p>Contact: Fernanda Camargo <a href="mailto:fernanda.camargo@uky.edu">fernanda.camargo@uky.edu</a></p>	<p>Join Dr. Fernanda Camargo for a monthly project group focusing on horses. Topics will include breeds, basic horse care, coat colors, genetics, diseases, tack and equipment, nutrition, etc. This club will be an independent study format.</p>	<p>Third Monday on every month, at 6 PM ET/ 5 pm CT</p> <p>Oct 18<sup>th</sup> Nov 15<sup>th</sup> Jan 17<sup>th</sup> Feb 21<sup>st</sup> Mar 21<sup>st</sup> Apr 18<sup>th</sup></p>
<p><b>Bake-A-Long</b></p> <p>Contact: <b>Cathy Weaver</b> <a href="mailto:cathy.weaver@uky.edu">cathy.weaver@uky.edu</a></p>	<p>Join Cathy Weaver for the 4-H Bake-A-Long Club! Each month we will tackle a new recipe. There will be plenty of opportunities for discussion and to perfect your baking skills! We will include leadership positions for your age groups, and we will have a monthly challenge in between meetings to practice what we learn! Open to all who are 9-18 years old as of January 1, 2022. Adult supervision is encouraged to assist those who may be new to the kitchen!</p>	<p>Second Tuesday of Each Month October- May</p> <p>6pm-7:30pm ET/ 5pm-6:30pm CT</p> <p>October 12<sup>th</sup> November 9<sup>th</sup> December 7<sup>th</sup> January 11<sup>th</sup> February 8<sup>th</sup> March 8<sup>th</sup> April 12<sup>th</sup> May 10<sup>th</sup></p>
<p><b>Middle School Leadership</b></p> <p>Contact: <b>Rachel Noble</b> <a href="mailto:rachel.noble@uky.edu">rachel.noble@uky.edu</a></p>	<p>Connect with other middle schoolers from across the state! This club will explore leadership, civic engagement, global understanding, communication, and teamwork this year. The Kentucky 4-H State Teen Council will serve as mentors for club members. Participants must be in 6<sup>th</sup>-8<sup>th</sup> grade during 2021-2022 academic year.</p>	<p>Third Tuesday of Each Month October-March</p> <p>7pm ET/6pm CT</p> <p>October 21<sup>st</sup> Nov 18<sup>th</sup> December 16<sup>th</sup> January 20<sup>th</sup> February 17<sup>th</sup> March 10<sup>th</sup></p>

<p><b>PosSTEMbilities</b></p> <p><b>Contact:</b>  <b>Torey Earle</b>  <a href="mailto:tearle@uky.edu">tearle@uky.edu</a></p>	<p>Project group members will meet once per month, October through March. After Zoom meetings, members will be provided with links to other hands-on STEM/SET Challenges they can complete outside of the Project Group time. Members that attend at least four Zoom meetings, complete four STEM/SET activities outside the Project Group, and design and present their own STEM/SET activity will receive a certificate of completion at the end of the Project Group in March. Participants will need to document (pictures, video, written summary) their own STEM/SET activities outside the Project Group to earn their certification. This virtual program is geared towards youth ages 9-14, but younger and older children may participate.</p>	<p>Second Thursday of Each Month  October-April</p> <p>6pm ET/ 5pm CT</p> <p>October 14th  November 11th  January 13th  February 10th  March 10th  April 14th</p>
<p><b>Kentucky 4-H Virtual Ukulele Club</b></p> <p><b>Contact:</b>  <b>Jennifer Tackett</b>  <a href="mailto:jennifer.tackett@uky.edu">jennifer.tackett@uky.edu</a></p>	<p>Have a ukulele but don't know how to play? Join us via zoom and learn how to play the in the Kentucky 4-H Statewide Ukulele Club! Club members will learn how to hold the uke, parts of the uke, how to play chords and have fun! This is open to any youth ages 9-18. Youth will have to have their own ukulele.</p>	<p>6:30 pm ET/ 5:30 pm CT</p> <p>November 30<sup>th</sup>  December 2<sup>nd</sup>  December 7<sup>th</sup>  December 9<sup>th</sup>  December 14<sup>th</sup>  December 16<sup>th</sup></p>
<p><b>Udderly Amazing Adventures</b></p> <p><b>Contact:</b>  <b>Amy Branstetter</b>  <a href="mailto:amy.branstetter@uky.edu">amy.branstetter@uky.edu</a></p>	<p>This project group will explore the dairy industry! There will be on farm experiences and learn how to care for dairy cattle of all ages. There will be a lab portion that the participants will learn the cow inside and out. This project group is for 4-H youth from across the state, no prior knowledge required or no need to own dairy cattle!</p>	<p>Time: 5:30pm ET/4:30 pm CT</p> <p>November 15<sup>th</sup>  December 20<sup>th</sup>  January 17<sup>th</sup>  February 21<sup>st</sup>  March 15<sup>th</sup>  April 19<sup>th</sup></p>
<p><b>KY 4-H Virtual Art Club</b></p> <p><b>Contact:</b>  <b>Deana Reed</b>  <a href="mailto:deanakreed@uky.edu">deanakreed@uky.edu</a></p>	<p>Ky 4-H Virtual Art Club: Connect with others across Kentucky that love art and being creative! This club will explore several of the KY 4-H Art projects and spend time creating art at home! Club members will learn about: the principles and elements of art, famous artists, 4-H art project requirements and much, much more! We will have small projects to work on between meetings and our final project will be a virtual 4-H Art Gallery for members to submit and share their projects created as a part of this club! This club is open to any youth ages 9-18. Members will have to provide their own supplies – will be low cost or items you may already have at home.</p>	<p>4<sup>th</sup> Tuesday of every month  October-April</p> <p>Time: 6:00 – 7:30 pm  ET/5:00-6:30 CT</p> <p>October 26<sup>th</sup>  November 23<sup>rd</sup>  January 25<sup>th</sup>  February 22<sup>nd</sup>  March 22<sup>nd</sup>  April 26<sup>th</sup></p>

For more information about Warren County 4-H Clubs or the State Virtual 4-H Clubs, please contact:

County Extension Agents for 4-H Youth Development

**Julie Brown • [julie.brown@uky.edu](mailto:julie.brown@uky.edu) and/or Janet Turley • [jturley@uky.edu](mailto:jturley@uky.edu)**

Warren County Extension Office

270-842-1681