

4-H Speech Score Sheet

NAME:		COUNTY:					AGE:			
C	ATECORY.		TITI	E.						
Instruction	ATEGORY:ons: Write the appropriate rating in the "Score" co			help partic f necessary.		tify their	strengths and ar	eas for i	mprovement. L	Ise the
	EVALUATION CRITERIA	EXCELLENT	VERY GOOD	GOOD	FAIR	POOR	SCORE	(COMMENTS	
APPEAR 1.	ANCE: Neat, well-groomed, dressed appropriately.	5	4	3	2	1				
AUDIBILITY:		5	4	3	2	1				
1.	Pitch, volume, speed, tone, rhythm.									
2.	Clear pronunciation.	5	4	3	2	1				
3.	Clearly heard and easy to understand.	5	4	3	2	1				
4.	Enthusiastic, personality shows through.	5	4	3	2	1				
5.	Speaker captures and retains audience attention.	5	4	3	2	1				
EYE CONTACT AND POISE:		5	4	3	2	1				
1.	Eye contact with audience.									
2.	Gestures natural (contribute to talk).	5	4	3	2	1				
3.	Posture (erect but not stiff).	5	4	3	2	1				
4.	Body language exhibited by contestant desirable.	5	4	3	2	1				
5.	Effective use of notes (if used; displays confidence & composure).	5	4	3	2	1				
ORGANIZATION OF MATERIAL:		5	4	3	2	1				
 Introduction gets audience attention & introduces subject. 										
2.	Main points organized.	5	4	3	2	1				
3.	Flow of speech (smooth with no unnecessary pauses).	5	4	3	2	1				
4.	Conclusion (short, interesting, and final).	5	4	3	2	1				
GENERAL:		5	4	3	2	1				
1. 2.			4	3	2	1				
۷.	Use of correct grammar and vocabulary.	5	7	3	2	_				
3.	Information age appropriate.	5	4	3	2	1				
4.	Speaker understands the content of the speech.	5	4	3	2	1				
5.	Subject matter accurate and up to date.	5	4	3	2	1				
TIME:	TIME PENALTY: YES/NO					1	OTAL SCORE	:		
TIME: SENIOR:5-7 min; JUNIOR: 3-5 min. Participants going over/under time will be assessed a one-time penalty of 3 points from the <u>final, averaged score</u> at BE ELIGIBLE for a 1 st , 2 nd or 3 rd placing. SCORING: RIBBON: PLACE SCORE 1							nd WILL			
SCORING: RIBBON:		PLACE	PLACE							
BLUE	100 - 80 BLUE		HAMPION	١			SCORE 2			
RED	60-79RED	2 ND					AVERAGE			
WHITE	59 AND BELOWWHITE	3	RD			ŀ	TIME PENAI	LTY		

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences

4-H Youth Development

Community and Economic Development

JUDGE SIGNATURE:

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DATE:

LEXINGTON, KY 40546



FINAL SCORE

