

NAME: \_\_\_\_\_ COUNTY: \_\_\_\_\_ AGE: \_\_\_\_\_

CATEGORY: \_\_\_\_\_ TITLE: \_\_\_\_\_

**Instructions:** Write the appropriate rating in the "Score" column. Make comments to help participants identify their strengths and areas for improvement. Use the back of the sheet if necessary. Scores below a three must include a comment.

EVALUATION CRITERIA	EXCELLENT	VERY GOOD	GOOD	FAIR	POOR	SCORE	COMMENTS
<b>DEMONSTRATOR:</b>							
1. Neat, well-groomed, dressed appropriately.	5	4	3	2	1		
2. Posture (erect but not stiff).	5	4	3	2	1		
3. Gestures natural (contribute to talk).	5	4	3	2	1		
4. Eye contact with audience.	5	4	3	2	1		
<b>PRESENTATION:</b>							
1. Introduction interesting and gives purpose.	5	4	3	2	1		
2. Visual aids appealing, organized and visible.	5	4	3	2	1		
3. Steps well organized.	5	4	3	2	1		
4. Demonstrator skilled in working with equipment.	5	4	3	2	1		
5. Suitable equipment and proper techniques used.	5	4	3	2	1		
6. Procedures easy to view by audience.	5	4	3	2	1		
7. Effective use of notes (if used; displays confidence & composure).	5	4	3	2	1		
8. Display finished product, offer sample to judges or show that the exhibit works.	5	4	3	2	1		
9. Conclusion (short, interesting and reviews main points, asks for questions).	5	4	3	2	1		
<b>AUDIBILITY:</b>							
1. Clearly heard and easy to understand.	5	4	3	2	1		
2. Voice expressive.	5	4	3	2	1		
3. Talking while working (no dead silent moments, unless equipment is running)	5	4	3	2	1		
<b>GENERAL:</b>							
1. Originality.	5	4	3	2	1		
2. Use of correct grammar and vocabulary.	5	4	3	2	1		
3. Information age appropriate.	5	4	3	2	1		
4. Subject matter accurate and up to date.	5	4	3	2	1		

**TIME:** \_\_\_\_\_ **TIME PENALTY: YES/NO** \_\_\_\_\_ **TOTAL SCORE:** \_\_\_\_\_

**TIME:** 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the average score and WILL BE ELIGIBLE for a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> placing

**SCORING:** \_\_\_\_\_ **RIBBON:** \_\_\_\_\_ **PLACE:** \_\_\_\_\_  
**BLUE 100 - 80** \_\_\_\_\_ **BLUE** \_\_\_\_\_ **CHAMPION**  
**RED 60-79** \_\_\_\_\_ **RED** \_\_\_\_\_ **2<sup>ND</sup>**  
**WHITE 59 AND BELOW** \_\_\_\_\_ **WHITE** \_\_\_\_\_ **3<sup>RD</sup>**

SCORE 1	
SCORE 2	
AVERAGE	
TIME PENALTY	
FINAL SCORE	

**JUDGE'S SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

