

April 1, 2025



Teen Conference: June 10-13, 2025
University of Kentucky Campus
Cost: \$275.00

Registration Deadline: April 24

Dear 4-H Teen:

You are invited to attend Kentucky Teen Conference, the premier leadership conference for teens 8th grade through last year of 4-H at age 18. This outstanding conference will introduce you to so many new experiences.

Teen Conference Highlights include:

- Meeting 4-H members from all over Kentucky
- Learn new skills by participating in a “Major”
- Develop essential leadership skills by participating in a “Minor”
- Participate in a “Day of Service” through community service projects
- Attend social events such as Clover Fest, formal dance, dorm life experiences, and area night out
- Get to know the University of Kentucky campus

Fundraising Opportunities

Want to lower your cost? Participate in the following fundraisers: Bundt Cake Fundraiser and/or Krispie Kreme Fundraiser. Information located at: <https://www.warrencountyextension.com/4-h-camp>

Registration Information

The cost is \$275 with a deadline of April 25. However, the sooner you can register, the greater your chances of getting a “major” of your choice. All information (registration form, list of “majors”, schedule, waiver, risk management, and Be Kind flyer) are at the following website: <https://www.warrencountyextension.com/camps-and-conferences>.

Contact Janet Turley, Warren County Extension Agent for 4-H Youth Development
270-842-1681, jturley@uky.edu, for questions concerning Teen Conference.

5162 Russellville Road | Bowling Green, KY 42101 | P: 270-842-1681 | warren.ca.uky.edu

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English.
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.



TEEN CONFERENCE

FIND YOUR SPARK AND BUILD FRIENDSHIPS



**10th - 13th June
2025**

About Our Event

Kentucky 4-H Teen Conference is a comprehensive leadership development event tailored for high school 4-H members. This conference is designed to provide youth with a multifaceted experience that combines educational workshops, leadership training, community service, and social activities.

JOIN US!

Event Highlights

Majors

These workshops are held on the University of Kentucky campus, offering a unique opportunity for youth to experience college life and explore the academic resources available at UK.

Leadership Minor

Focuses on developing essential leadership skills through targeted activities and discussions

Day of Service

Participants engage in community service projects throughout Lexington

Social Activities

These activities include CLOVER Fest, a formal dance, dorm life experience, and area night-out events. These events provide a fun and relaxed environment for youth to connect with their peers.

CONTACT JANET TURLEY, 270-842-1681

DEADLINE DATE: APRIL 24TH

COST: \$275

WEBSITE

<https://www.warrencountyextension.com/4-h-conference>

4-H County Registration Form

4-H Teen Conference 2025 (June 10th – 13th)

Participant Full Name:

T-Shirt Size: Adult Sizes Only

Small

Medium

Large

XL

2XL

3XL

4XL

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Roommate Preference

List up to four names

Youth will stay in dorm rooms, each having their own room but sharing a suite with one other person. If roommates are not listed, they will be assigned with someone from their county or area. Please ensure that the roommates listed are also registering for the conference.

1. _____
2. _____
3. _____
4. _____

FFA State Convention Information:

As some are aware, the FFA State Convention and Teen Conference overlap this year. If you are competing in an FFA contest and need to leave UK Campus to attend that is okay! You will need to communicate with your 4-H Agent and ensure that you have transportation to and from the FFA Convention. You will need to communicate with your Agent when you leave and when you return to campus.

Major Cohort Preference:

Please list up to three choices for majors. We will do our best to place you in one of your top three choices.

Example: First Choice: *AGRI Agri-tourism in Central KY*

All Majors require closed-toed shoes!

1. First Choice _____
2. Second Choice _____
3. Third Choice _____

Achievement Scholarship information.

This is for current award winners this current program year.

Please Check the one that applies

Bronze:

☐

Scholarship: \$100.00

Silver:

☐

Scholarship: \$200

Gold:

☐

Scholarship: \$300.00 Full

**Cooperative
Extension Service**

Agriculture and Natural Resources
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4-H Youth Development
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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



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Event Consent and Release

Survey & Evaluation Release: I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

_____ (Initials)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	I am willing to participate or give permission for my child to participate in any program evaluation.
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Permission to Participate: I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H programs.

_____ (Initials)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	I as the parent or guardian give permission for my child to participate in this event.
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Permission to Register: I hereby give permission for the 4-H professional to use the information provided through the 4-H enrollment process to register my child for the listed 4-H event.

_____ (Initials)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	The event coordinator has permission to use my 4-H enrollment information to register my child for this event.
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Permission to Photograph: I hereby give permission for the 4-H youth registering for this event to be photographed through the event while participating in activities. Photographs will only be used to share the success of the event and future marketing of the event.

_____ (Initials)	<input type="checkbox"/> Yes	<input type="checkbox"/> No	I give permission for my child to be photographed and the photograph to be used as explained in the above paragraph.
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Delegate:	Print:	Sign:	Date:
Parent/Guardian:	Print:	Sign:	Date:

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Major Number	Major	Title
AGR1	Agriculture	Agri-tourism in Central Kentucky
AGR2	Agriculture	Behind the scenes at Hallway Feeds and Blue Grass Stockyards
AGR3	Agriculture	Beyond the Bale: The Science of Feeding Animals
AGR4	Agriculture	Discover UK Animal Science
AGR5	Agriculture	Horsing Around in Kentucky
AGR6	Agriculture	Introduction to veterinary anatomy

CC1	Communication	Communicating with Dazzling Data to Shape Public Policy
CC2	Communication	Dive into Media and Communication: Hands-On Experiences and State-of-the-Art Facilities
CC3	Communication	Spotlight! - Sharing State 4-H Teen Conference through media and print!
CC4	Communication	Unlocking Your Speaking Potential; Toastmasters Where Leaders are Made:
EA1	Expressive Arts	Composition to Construction: Hands on Introduction to Landscape Architecture
EA2	Expressive Arts	Expressive Arts: Clay Sculpture and Pottery
FCS1	Family Consumer Sciences	Cooking Skills, Thrills, and Onion Peels
FCS2	Family Consumer Sciences	Fashion Revue

FCS3	Family Consumer Sciences	Fibers and Fabrics and Laundry, OH MY!
FCS4	Family Consumer Sciences	Fun with Fashion and Hospitality
FCS5	Family Consumer Sciences	Skills that Pay the Bills
FCS6	Family Consumer Sciences	Eco-Friendly Fashion: Hands-On Techniques for High Style with Low Environmental Impact
HEA1	Health and Wellbeing	Game Changer: Unlocking Positive Growth in Sport
HEA2	Health and Wellbeing	Get Active with Campus Recreation
HEA3	Health and Wellbeing	Nutrition in the Virtual World: Using Technology to Research Eating and Education
HEA4	Health and Wellbeing	They Call It "Yuck Mouth"/ Discovering Dentistry: Navigating Opportunities in Oral Health
NR1	Natural Resources	Buzzing into Ag and Natural Resources: Hands-On Bee Biology and Pollinator Conservation

NR2	Natural Resources	Exploring Water Quality Indoors and Out
NR3	Natural Resources	Field to Fork
NR4	Natural Resources	Hook and Cook
SET1	Science, Engineering and Technology	How do we study the function of genes?
SET2	Science, Engineering and Technology	Molecular Biology for Beginners: Using Forensic DNA Techniques to Identify Insects
SET3	Science, Engineering and Technology	Physics of an Amusement Park

SET4	Science, Engineering and Technology	Battling Bacteria: Understanding Zoonotic Threats and Antimicrobial Resistance
STC Leadership Team	Leadership	Leadership

Description

Agri-tourism is a growing industry in Kentucky. Spend two days discovering what all is offered in beautiful central Kentucky. One stop along this journey is at The Kentucky Castle. Discover the variety of locally grown products they are producing in their back door and how they use those products in the meals they provide. Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting. Closed-toed shoes are encouraged.

The story of Hallway Feeds begins just as you would imagine: on a farm. And with the vision to provide high-quality, specialized feed to best serve the nutritional needs of hardworking horses all over the world and provide peace of mind to those who care for them. That vision continues today. Discover how the Hall family has made top-notch feed for over 80 years. Also, in this major you will have the opportunity to travel to the state-of-the-art facility of Blue Grass Stockyards. You will receive a behind-the-scenes look at their marketing service as well as dive into educational opportunities in their learning lab. Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting. Closed-toed shoes are required.

In this hands-on lab experience, we'll explore a monogastric digestive system and the role of carbohydrates in their diet. You'll learn some lab skills such as pipetting and then apply them to see how soaking feed impacts sugar content and then analyze blood samples to measure the effects of feed soaking on the animal's blood glucose levels post-feeding. Join us to uncover the science behind feeding and how changes in feeding strategy might impact health. Participants should wear long pants and closed toe shoes.

Jump on board to experience what the UK Animal Science Department has to offer. You will be emersed in the learning environment both on campus and UK's Oran C. Little Farm in Woodford County. You don't want to miss this hands-on learning experience! Please wear closed-toed shoes and pants. Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting.

4-Hers will learn about the ins and outs of racehorse training, including exercise schedules, nutrition, and the day to day life of a racehorse. They will also watch the morning workouts at Keeneland, tour the Keeneland Library, and learn about the Equine Science and Management Program at UK. Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting. Participants are required to wear closed-toe shoes, long pants (jeans or Khakis), and a polo shirt or t-shirt. Spaghetti straps and shirts showing midriff are not allowed.

Understanding the anatomical structures of animals is key for veterinarians to determine the extent of a patient's injuries. In this session, we'll review and compare anatomical structures of different species using radiographs, actual bones, and 3-D models. Non-living specimens/actual bones will be used for palpation and comparison. A brief overview and question and answer session about getting into veterinary school can also be included.

In this workshop, we will explore how communicating with data can help us solve problems that matter in our communities. Students will work together to create data visualizations that shine. They will then apply them in a creative, collaborative decision-making process.

Explore a communication and media major by learning from hands-on experiences that include flying drones, video production, creating animation and more. You'll also have the opportunity to visit our new state-of-the-art studio and production center in Rupp Arena, where UK students produce news and sports shows and take courses alongside broadcasting, media production and sports professionals. This facility is a joint effort of the College of Communication and Information, UK Athletics and JMI Sports. If you want a career in media and communication, this is the major for you! Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting.

Extra Extra read all about it!!! This major will have participants creating a recap of each day at conference to share with the delegation! We will also put together the final slide show! Participants will utilize software, video, pictures and print to share teen conference with the delegation! (It will be helpful if participants have a smart phone)

Description: Join us for an exciting workshop led by the President of the UK Big Blue Toastmaster Club. This session is perfect for young individuals who want to become confident leaders and effective communicators.

Participants will engage in activities that will help them learn about landscape architecture. Youth will observe outdoor environments around the UK campus. Afterward, participants will compose a landscape and then construct their designs.

4-Hers will learn about clay project options from the 4-H Kentucky State Fair Curriculum, and will focus on various sculpting techniques that include carving and handbuilding, using self hardening clay.

Join Chefs T Squared, Tanya and Tem, for an in-depth class about knife skills, cooking techniques, careers in the agro-food world, team building, product knowledge, and all aspects of the local food system. Participants should wear closed-toe, non-skid shoes (sneakers are fine), and clothes with no long sleeves or parts that could catch on a pot handle or drop into a flame. Long hair should be pulled into a tie or covered with a hat. Participants will stand for a large portion of each day. All other materials will be provided.

The purpose of the 4-H Fashion Revue is to cast the spotlight on youth in sewing, needlework, creating fashion, and self-expression projects. The 4-H Fashion Revue is planned by the State 4-H Fashion Leadership Committee and highlights the best and brightest fashion talent in all of Kentucky 4-H. We are also seeking attendees (escorts) for this exciting evening of fashion. Therefore this is not limited to just the fashion review contestants.

Ready for an adventure in textiles? Come explore fiber basics and learn about different fabrics through hands-on activities. We'll connect this with an interactive laundry lesson, including stain removal tips and clothing care advice. Use this knowledge to impress your friends - or at least make your pile of dirty laundry magically disappear!

During this session, you will be introduced to activities that will familiarize you with both the fashion and hospitality industries. Topics such as color study, visual merchandising, fashion sustainability, event planning, and business etiquette will be covered. This session will be interactive and will provide hands-on experience within the industries.

Youth will learn the skills that they will need when entering the workforce. We will focus on what they should think about when deciding on a career, what employers look for in an employee, preparing for an Interview and building their resume.

Manufacturing in the fashion industry is done with processes that are harmful to our waterways and ecosystem. In this class we will learn more about fast fashion versus slow

fashion and how designers can be mindful to help reduce the harmful effects on the environment. There will be hands on design projects to flex your creativity.

Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council (STC) Member the first day of meeting.

The purpose of this session is to strengthen the health and safety of youth athletes via comprehensive training on positive youth development. Through this sessions, individuals will learn behaviors and actions that build positive relationships, dynamics, and cultures. Individuals will build skills in self- and other-awareness and effective communication strategies that support the creation of safe and inclusive sporting environments.

Join us for two days of fun and fitness activities! Experience a variety of sessions including fitness classes, team-building games, volleyball, Can Jam, Knockout, and climbing challenges. Learn about the benefits of physical activity and enjoy free play time. Please wear closed-toe shoes and active wear.

Learn about how virtual reality (VR) is designed and used to study eating behavior and provide interactive nutrition education experiences. You will get to try out two different VR programs, a digital dietitian and a virtual food buffet. The presenters will also speak to education pathways for careers in nutrition.

Day 1- "They Call It 'Yuck Mouth'" - 4-Hers will learn about cavities in teeth, and will have the opportunity to prep and fill a tooth in our simulation lab. Youth will also learn about the career of dentistry. Day 2- "Discovering Dentistry: Navigating Opportunities in Oral Health". An introduction to the career of dentistry and the process to enter the dental field. 4-Hers will also hear presentations on the link between oral and systematic health and research in dentistry from UKCD faculty. Participants will have the opportunity to meet and ask questions with current UKCD students.

We will learn about bee biology, how bees interact with plants, and why bees and other pollinators are critical to agriculture. We will do safe and fun hands-on activities with wild bees and honey bees. This program is relevant to anyone interested in agriculture, natural resources, conservation, and biodiversity. Please bring or wear pants and close-toed shoes. Delegates are required to turn in their Personal Information Enrollment Form (PIE) to the State Teen Council (STC) Member the first day of meeting.

Love clean water, exploring the outdoors, and learning how you can help the environment? Are you interested in pursuing these passions as a career path? Join this dynamic session of indoor and outdoor discoveries as we tour a university research lab, engage in streamside field sampling, and use our findings to help understand the connection between water quality and the health of humans and our shared environment. We'll learn specifically about the UK Department of Biosystems and Agricultural Engineering's Messer Ecological Systems Observation (MESO) Lab that focuses on identifying contaminants and nutrients in surface and ground waters, traces contaminants in the natural environment, and uses innovative water quality monitoring and analytical methods to treat contaminants using ecosystem based Best Management Practices. Lab Manager and PhD student, William Rud will give us a sneak peek into the daily life of Biosystems and Agricultural Engineering research and introduce us to how the university is developing and applying current research to build healthier streams, wetlands, and agricultural ecosystems in Kentucky! We will also have an experiential learning day in the field at the Alumni Drive Stream Restoration site to learn about urban water quality and quantity issues and how land use change over time impacts these issues. We'll also engage in stream assessment techniques that are used across a variety of disciplines to characterize water quality and stream health through hands-on learning in the creek. 4-Hers should be prepared to be outside and exposed to the elements at least partially on both days. This is a rain or shine event, please dress accordingly. Closed toe shoes are required. Participants are encouraged to bring a snack and reusable water bottle and apply sunscreen and bug spray is recommended. Delegates are required to turn in their Personal Information Enrollment (PIE) Form to the State Teen Council Member the first day of meeting.

Field to Fork teaches outdoor skills necessary to acquire sustainable, local protein. Join us for a group lesson in wildlife management, conservation, and ethical harvest of game species. 4-Hers will learn hands activities including wild game biology, processing, cooking, and more.

Hook and Cook teaches the outdoor skills needed to catch and clean fish. Join us for an informational fishing 101 class including how to tie knots, locate places to fish and clean your catch! We will have hands on knot tying and casting activities.

DNA serves as the blueprint for organism's body plan and its responses to the environment. In this session, we will extract DNA from plants and explore examples of how gene functions are studied to better understand the fundamental rules of life. Our Agricultural and Medical Biotechnology undergraduate program fosters critical thinking and prepares your for a successful career!

In this workshop, students will learn modern molecular biotechnology techniques that are commonly used in forensics. Rather than solving a crime, we'll be using these techniques to solve the mystery of "What kind of insect is that?" In the first day, students will work in the laboratory to isolate DNA from insects, and on the second day they will use computational methods to figure out what insect their DNA sequence belongs to. For safety purposes, closed-toe shoes should be worn for this activity.

Ever wanted a chance to design your own amusement park? Want to know what goes into making the rides and games work? Join us for this major session to learn more about the design, building, operation, and physics behind some popular amusement park attractions and work together to make a park for everyone!

Zoonotic bacteria, which are transmitted between animals and humans, pose an increasing public health threat, especially with the rise of antimicrobial resistance (AMR). In this session, you'll learn how bacteria are spread among animals, humans, and the environment, and discover practical strategies to protect yourself from bacterial infections. Engage in case-based discussions and real-world examples to understand the impact of AMR on both human and animal health.

ONLY current STC (2024 - 2025) members will sign up for this Major. STC members will lead their groups to and from Majors, they will assist the adults assigned by taking attendance, and ensure delegats know where to go.

Kentucky 4-H Teen Conference - DRAFT
#illuminateky4h

Date & Time	Program	Facility Needs
Monday, June 10, 2024		
8:00AM – 4:30 PM	Set-up	Good Barn (Full Combo)
8:00AM – 11:00 PM	Set-up <ul style="list-style-type: none"> Teen leaders and advisors move into dorms 	Pigman Hall and Woodland Glen Combo
Tuesday June 11, 2024		
8:00AM – 6:00 PM	Emerald Interviews	The 90 – Rooms 202, 203, 211, 215, 217, 219, 226
1:00 PM – 3:00 PM	Registration – Moloney Building <ul style="list-style-type: none"> One adult from each county registers all county delegates (delegates can wait in vehicle or lawn area during this time). Participants can unload at Pigman Hall Dorms (PGM) once they have registered. 	Moloney Building (Room 112)
3:30 PM – 4:30 PM	UK Recruitment Session for 4-H Members	Gatton Student Center - Harris Ballroom
3:30 PM – 4:30 PM	Orientation for all Adults	Gatton Student Center - Senate Chamber
4:30 PM – 6:00 PM	Opening Assembly <i>Introduction of University Leadership, State Teen Council, Leadership Boards, and the Current Officer Team, introduction of New Officer Candidates</i>	Gatton Student Center - Harris Ballroom
6:00 PM- 6:30 PM	Dismiss to Clover Fest Event! (County chaperones will transport their county delegation to Clover Fest. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.)	Fayette Co. Extension Office
6:30 PM-9:00 PM	Clover Fest <i>Food, Dancing and Other Fun Activities!</i>	Fayette County Extension Office, 1140 Harry Sykes Way, Lexington 40504
9:00 PM-9:30 PM	Dismiss and return to dorm (County chaperones' responsibility to ensure their delegation has transportation to dorm.)	Travel to PGM
9:30 PM	Networking	PGM/WG Combo
10:00 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo
11:00 PM	Quiet Hours, Return to Rooms	PGM/WG Combo



Wednesday, June 12, 2024		
7:00 – 8:00 AM	Breakfast – Champion’s Kitchen	The 90
8:10 – 8:20 AM	Assemble for Major Cohort Areas- Pigman Hall Courtyard	PGM/WG Combo
8:45- 11:45 AM	Major Cohort Areas	Varies... JSB, The 90, Good Barn (Full Combo), Gatton Student Center
12:00 – 1:00 PM	Lunch – Champion’s Kitchen	The 90
1:00 – 1:15 PM	Assemble for Afternoon Assembly – Pigman Hall Courtyard	PGM/WG Combo
1:15 – 2:30 PM	Incoming 4-H Officer Candidate Platform Speeches	Gatton Student Center - Grand Ballroom
2:30– 2:45 PM	Dismiss by Leadership Minor Section	Gatton Student Center - Grand Ballroom
2:45 – 4:45 PM	Leadership Minor Session	Varies... JSB, The 90, Good Barn (Full Combo), Gatton Student Center
4:30 – 5:30 PM	Dinner – Champion’s Kitchen	The 90
5:30 – 6:00 PM	Prepare for Evening Activities!	PGM/WG Combo
5:30 PM	Achievement Program Delegates Report to Grand Ballroom	PGM/WG Combo
6:00 PM	Assemble for Evening Assembly – Pigman Hall	PGM/WG Combo
5:00 – 6:00 p.m.	Foundation Alumni Event	Gatton Student Center - Great Hall
6:30 – 7:30 PM	Achievement Assembly	Gatton Student Center - Grand Ballroom
7:30 – 10:30 PM	Area Night Out!	Offsite
10:30 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo
11:00 PM	Quiet Hours, Return to Rooms	PGM/WG Combo

Thursday, June 13, 2024		
Thursday access to Ballrooms ABC 9AM-7PM for FLB for rehearsals		
7:00 – 8:00 AM	Breakfast – Champion’s Kitchen	The 90
8:10 – 8:20 AM	Assembly for Major Cohort Areas - Pigman Hall Courtyard	PGM/WG Combo
8:45-11:45 AM	Major Cohort Areas	Varies... JSB, Good Barn (Full Combo), Gatton Student Center
11:45-12:45 PM	Lunch- Champion’s Kitchen <i>Voting will take place in the dorm starting at 12:00 PM!</i> <i>Voting Delegates: Voting for Officers’ Platform</i> <i>All Delegates: Voting for KY 4-H Program 2025 Program tagline.</i>	The 90
12:45 – 1:00 PM	Assemble for Service-Learning Project – Pigman Hall Courtyard	PGM/WG Combo
1:30 – 3:30 PM	Service Project – Various Sites Across Lexington	Offsite
3:30 PM – 5:00 PM	Networking <i>Voting for officers’ tagline will continue in the dorm until 5:00 PM</i>	PGM/WG Combo
5:00 – 6:00 PM	Dinner – Champion’s Kitchen	The 90
6:00 – 6:45 PM	Dress for Evening Assembly	PGM/WG Combo



7:00 – 9:00 PM	Fashion Revue Current Officer Retirement Speeches Exchange of Gavel Ceremony	Gatton Student Center - Grand Ballroom
9:00 – 10:45 PM	Closing Dance (County chaperones will transport their county delegation to the dance. It is the county chaperones' responsibility to ensure their delegation has transportation to this event. If they need assistance finding transportation, chaperones can contact Ashley Osborne prior to Teen Conference.)	Gatton Student Center - Grand Ballroom
11:00 PM	Chaperone Meeting (Delegates meet with chaperone) Mandatory!	PGM/WG Combo
11:30 PM	Quiet Hours, Return to Rooms	PGM/WG Combo

Friday, June 14, 2024		
Friday access to Ballrooms ABC at 7:30 AM		
7:00 – 8:00 AM	Breakfast – Champion's Kitchen	The 90
8:00 – 8:30 AM	Pack Up/Turn in Keys	PGM PGM/WG Combo
9:00 – 11:00 AM	Closing Assembly	Gatton Student Center - Grand Ballroom
	<ul style="list-style-type: none"> Election Results Keynote Speaker Slideshow – Spotlight Major Introduction of all new Leadership Board members Jacket retirement ceremony Officially adjourn TC (New Officers with Retiring Officers) 	Gatton Student Center - Grand Ballroom
12:30 PM	Deadline to be out of the rooms, any individuals who turn in room keys after this time will be charged!	

Revised 5/17/2024 ARO/JPA



University of Kentucky
Minors Participating in a Program/Camp Informed Consent, Voluntary Waiver,
Release of Liability & Assumption of Risks Form

PROGRAM/CAMP INFORMATION:

Program/Camp Name: American Private Enterprise System Youth Program / APES Youth Seminar

Date(s): _____ Time(s): _____

Location: University of Kentucky

PARTICIPANT INFORMATION:

Name of Participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Phone Number: _____ Date of Birth: _____ Gender: M _____ F _____

PLEASE READ THIS DOCUMENT CAREFULLY BEFORE SIGNING. THIS IS A LEGALLY BINDING DOCUMENT. THIS FULLY SIGNED FORM MUST BE SUBMITTED BY A PARENT OR LEGAL GUARDIAN BEFORE ANY CHILD IS ALLOWED TO PARTICIPATE IN THE ABOVE REFERENCED PROGRAM/CAMP.

I, the undersigned, wish for my Child (hereafter "Child") to participate in the above referenced youth program (hereafter "Program") on the date(s) and location(s) indicated above and, in consideration for my Child's participation, I hereby agree as follows:

I acknowledge, understand and appreciate that as part of my Child's participation in the Program there are dangers, hazards and inherent risks to which my Child may be exposed, including the risk of serious physical injury, temporary or permanent disability, and death, as well as economic and property loss. I further realize that participating in the youth program may involve risks and dangers, both known and unknown, and have elected to allow my Child to take part in the Program. Therefore I, on behalf of my Child, voluntarily accept and assume all risk of injury, loss of life or damage to property arising out of training, preparing, participating and traveling to or from the Program.

I, on behalf of my Child, hereby release the University of Kentucky, its Board of Trustees, Administration, Faculty, Staff, Student Leaders, the Program Staff, and all other officers, directors, employees, volunteers and agents (hereafter "UK") from any and all liability as to any right of action that may accrue to my heirs or representatives for any injury to my Child or loss that my Child may suffer while training, preparing, participating and/or traveling to or from the Camp. This agreement is binding on my heirs and assigns.

I, on behalf of my Child, furthermore release, indemnify and hold harmless UK from and against any and all liability, actions, debts, claims and demands of every kind whatsoever, specifically including, but not limited to, any claim for negligence or negligent acts or omissions and any present or future claim, loss or liability for injury to person or property that my Child may suffer, for which my Child may be liable to any other person, that may or does arise out of my Child's participation in the Program. I understand that UK accepts no responsibility for my Child's personal property.

In the event of an accident or serious illness, I hereby authorize representatives of UK to obtain medical treatment for my Child on my behalf. I hereby hold harmless and agree to indemnify UK from any claims, causes of action, damages and/or liabilities, arising out of or resulting from said medical treatment. I further agree to accept full responsibility for any and all expenses, including medical expenses that may derive from any injuries to my Child that may occur during his/her participation in the Program.

This RELEASE contains the entire agreement between the parties to this agreement and the terms of this RELEASE are contractual and not a mere recital. The information I have provided is disclosed accurately and truthfully. I have been given ample opportunity to read this document and I understand and agree to all of its terms and conditions. I understand that I am giving up substantial rights (including my right to sue), and acknowledge that I am signing this document freely and voluntarily, and intend by my signature to provide a complete and unconditional release of all liability to the greatest extent allowed by law. My signature on this document is intended to bind not only myself and my Child but also the successors, heirs, representatives, administrators, and assigns of myself and my Child.

Participant Name _____ Parent/Guardian Name _____

Participant Signature _____ Parent/Guardian Signature _____

Date _____ Date _____

Risk Management Plan
Kentucky 4-H Teen Conference
June 9th – Early Arrival STC members
Conference June 10th – 13th
University of Kentucky Campus
Undated 3/31/2025

Objectives of 4-H Teen Conference:

The objectives of the Kentucky 4-H Teen Conference are to:

- Develop leadership and teamwork skills
- Improve communication skills
- Foster civic engagement
- Expand knowledge and skills related to 4-H core content areas
- Gain club, county, and state 4-H program skills
- Have fun and create a sense of belonging
- Expand social skills through networking
- Develop youth-adult partnerships
- Become acquainted with the University of Kentucky to aid in college and career readiness for Kentucky 4-H'ers

Location:

University of Kentucky – Main Campus

- Facilities across the University of Kentucky campus will be utilized during the conference.
- Various off-campus locations will be used for community service projects and major-cohort area educational offerings.
- Locations are listed in event programs and discussed during orientation.

State Coordinators:

- Patrick Allen, Kentucky 4-H Extension Specialist: 859-298-0419
- Ashley Osborne, Kentucky 4-H Extension Specialist: 859-707-6166
- Chuck Stamper, Kentucky 4-H Extension Specialist: 859-351-7510

Safe Practices:

- The local 4-H program will provide and collect proper paperwork from parents/guardians of each delegate involved in the event. The county chaperone is the main contact for safety and medical needs of youth in their care.
- County chaperones will be responsible for keeping medical forms and delegates' medications. Best practice is to keep all Personal Information Enrollment Forms/emergency paperwork in a red, clear plastic envelope that is clearly labeled for emergency purposes.
- County chaperones should utilize the Summer Camp medication forms and policies for their delegates' medications. These forms will not be turned in; they are to stay with the adult chaperone, and all medications will be administered by the adult chaperone.
- There will be two orientations for Agents and two for all delegates offered by the State Office. They will be recorded, and all attendees will verify their attendance.



- If unable to attend one of the sessions provided by the state office, a recording and an outline will be provided. It will be the County Agent's responsibility to ensure a proper orientation for those delegates. 4-H Agents will be responsible for confirming that all delegates and chaperones receive an orientation through a Qualtrics link.
- Everyone is required to complete the orientation verification that they have participated in an orientation for the event: [Verification Link](#)
- Each night, county chaperones will meet with their delegates to check in.
- Attendance is to be taken at each session (major, minor, community service, any assemblies, Cloverfest, and Thursday dance). Absences are reported to state contacts who will follow up with the chaperone.
- It is mandatory that all participants keep their PIE form copy in their neck wallet.
- The use of the LiveSafe app is encouraged. This application is provided by the University of Kentucky.
- Please review safety best practices while on campus here.
- A paper agenda will be given to all participants at registration.
- The Remind 101 app will be utilized for reminders and changes.
 - Remind 101 for Adults: Links will be provided at the Agent Orientation.
 - Remind 101 for Youth: Links will be provided in the County Orientation Outline.
- Nametags are to be worn at all times; a list of emergency numbers is listed on the back of the name card inside the nametag.
- The Headquarters Room will be located on the main floor and monitored by designated Agents. This room will house complete rosters, rooming assignments, health information, extra supplies, and quick access to the schedule.
- For all educational offerings that have been assigned, there will be a master list kept by the conference coordinator, and chaperones will know where their delegates are placed.
- The best practice ratio is 2 adults per 10 youth.
- There will only be two delegates assigned to a suite, and each member will have their own bedroom. Only those assigned to their room should be in their room. No members of the opposite gender may be allowed in their room.
- No one should ever travel alone; groups of three are best practice. If anyone needs assistance at any time throughout campus, there are blue light poles that will call directly to UK Police.
- The Dean of Men and Dean of Women are in place to help with specific issues related to emergencies and behavior issues. Assistant Deans are identified for specific nights.

Special Risks:

- Risks related to interaction with the natural environment (snakes, insects, etc.). Youth may choose educational offerings that will require hiking, playing sports, or being outdoors for a period.
- County chaperones will be aware of health needs; prior accommodation will be made with notice.
- County chaperones are responsible for implementing the Medication Policy.
- Risks related to the urban living environment.
- Everyone should always travel in groups of three.
- Everyone should follow the agenda; delegates should be in assigned locations at all times. This will allow chaperones the opportunity to know where their delegates are at all times.



Medical/Emergency Information:

- UK Police: 859-257-8573
- Local Emergency Personnel: 911
- UK Health Services (8am-4:30pm): 859-323-5823
- UK Emergency Hospital/Concentra Urgent Care: 859-269-4668
- State 4-H Office: 859-298-0419

Area Grouping Health Contacts:

- Each area grouping has a health contact who will assist if participants from their area grouping need first aid or medical attention. Youth and adults should always carry their Personal Identification Enrollment Form with them so that if first aid or medical attention is needed, the proper paperwork is on hand.

First Aid Kit:

- Each chaperone is encouraged to have a first aid kit for their county delegation.
- A small first aid kit will travel off campus for major cohort areas and community service projects.
- Each area grouping health contact will have a first aid kit.
- An additional first aid kit will be located in the HQ Room.

Emergency Action Plan:

- Chaperones will be alerted of any injuries. If an injury is severe, 911 will be called.
- Chaperones will then contact the Dean of Men or Dean of Women, who will then contact the state coordinator.
- A Teen Conference Incident Report Form will be completed.
- For major injuries, the chaperone will complete the proper Accident Claim insurance forms.

Travel Considerations:

- No travel to and from the event will be provided by the State 4-H Office.
- Personal Information Enrollment Forms must travel with youth; all youth and adults should always have their Personal Identification Enrollment Form on them.

Travel Off Campus:

- Travel off campus may be required for some majors, the opening event, and community service. Those taking youth off campus are required to provide the conference coordinator with Emergency Contact Information for the group.
- All youth traveling off campus will be required to have their Personal Information Enrollment Form on their person in their neck wallet.
- Leaving campus is not permitted unless specifically coordinated by the event contacts or the chaperone of the delegate.
- If delegates leave early, the chaperone must notify the event coordinator.

General Information:

- All Personal Information Enrollment Forms must be completed for youth to attend the 4-H Teen Conference.
- The UK Waiver must be completed and submitted on 4-H Online.
- Excess Medical and Event Insurance will be obtained through University of Kentucky Risk Management. Policy statements are provided to the 4-H county program through the Kentucky 4-H Programming Teams page.
- All proper UK child protection required training will be covered in Orientation, which is mandatory for adults.
- Master copies and other detailed information will be located in the HQ Room on the first floor Classroom at all times. Agents and youth are to come to the HQ Room if assistance is needed.



Be the ripple that starts the wave,

be kind



Kentucky 4-H is celebrating Kindness, and we want 4-H'ers to recognize other 4-H'ers! If you are a 4-H'er, you can nominate a 4-H'er who is in their junior year of high school, to win the Matthew G. Bevin Kindness Award. Only one nomination per person, and the 4-H'er with the most nominations will be presented a scholarship at Kentucky 4-H Teen Conference.

Scan this QR Code to
nomiate a 4-H'er who is
spreading Kindness!

