

🌿 4-H Demonstration Score Sheet 🌿

NAME: _____ COUNTY: _____ AGE: _____

CATEGORY: _____ TITLE: _____

Instructions: Write the appropriate rating in the "Score" column. Make comments to help participants identify their strengths and areas for improvement. Use the back of the sheet if necessary.

EVALUATION CRITERIA	EXCELLENT	VERY GOOD	GOOD	FAIR	POOR	SCORE	COMMENTS
DEMONSTRATOR:	5	4	3	2	1		
1. Neat, well-groomed, dressed appropriately.							
2. Posture (erect but not stiff).	5	4	3	2	1		
3. Gestures natural (contribute to talk).	5	4	3	2	1		
4. Eye contact with audience.	5	4	3	2	1		
PRESENTATION:	5	4	3	2	1		
1. Introduction interesting and gives purpose.							
2. Visual aids appealing, organized and visible.	5	4	3	2	1		
3. Steps well organized.	5	4	3	2	1		
4. Demonstrator skilled in working with equipment.	5	4	3	2	1		
5. Suitable equipment and proper techniques used.	5	4	3	2	1		
6. Procedures easy to view by audience.	5	4	3	2	1		
7. Effective use of notes (if used; displays confidence & composure).	5	4	3	2	1		
8. Display finished product, offer sample to judges or show that the exhibit works.	5	4	3	2	1		
9. Conclusion (short, interesting and reviews main points, asks for questions).	5	4	3	2	1		
AUDIBILITY:		4	3	2	1		
1. Clearly heard and easy to understand.	5						
2. Voice expressive.	5	4	3	2	1		
3. Talking while working (no dead silent moments, unless equipment is running)	5	4	3	2	1		
GENERAL:		4	3	2	1		
1. Originality.	5						
2. Use of correct grammar and vocabulary.	5	4	3	2	1		
3. Information age appropriate.	5	4	3	2	1		
4. Subject matter accurate and up-to-date.	5	4	3	2	1		

TIME: _____ **TIME PENALTY: YES/NO** _____ **TOTAL SCORE:** _____

TIME: 5-15 minutes. Participants going over/under time will be assessed a one-time penalty of 3 points from the average score and WILL BE ELIGIBLE for a 1st, 2nd or 3rd placing

SCORING: BLUE 100 - 80 **RIBBON:** _____ BLUE **PLACE:** _____ CHAMPION
 RED 60-79 _____ RED _____ 2ND
 WHITE 59 AND BELOW _____ WHITE _____ 3RD

SCORE 1	
SCORE 2	
AVERAGE	
TIME PENALTY	
FINAL SCORE	

JUDGE'S SIGNATURE: _____ **DATE:** _____

